



**Board of Health**  
Wednesday, June 28, 2023  
4:00 PM

**THIS MEETING IS REMOTE ONLY**

**Board Members:**

Barry Potvin, PhD, Professor Emeritus, Chairman  
Teri Reid, M.D., FAAP, Vice Chair  
Amy Palmer, MPH  
David Golden, MPA  
Lorenzo Pizarro, MBA  
Deb Zona, RN, MHA, CMCN, FACHE (alternate)

**Director:**

Karen Keane

**RECEIVED**

*By Kelly A McElreath at 4:27 pm, Jun 22, 2023*

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**HYBRID PARTICIPATION IN-PERSON OR VIA ZOOM WEBINAR**

Pursuant to Chapter 2 of the Acts of 2023, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on March 29, 2023, this meeting will be conducted via remote means and in person, as long as members of the public can easily access the proceedings in real time and participate remotely, this meeting will be conducted both in person and via remote participation. Members of the public who wish to watch the meeting may do so in the following manner: tune into PACTV government cable access channels Comcast Channel 15 or Verizon Channel 47 and watch the meeting as it is aired live, or watch the meeting live on the PACTV website at:

<https://www.pactv.org/pactv/towns/plymouth> You may also watch when the show is replayed on pactv.org

Members of the public who wish to PARTICIPATE in the meeting may do so in the following manner:

~~In Person: At the 1820 Courthouse located on the 2nd Floor, at Plymouth Town Hall, 26 Court Street, Plymouth MA~~

**Remote:** Click on the link below:

<https://pactv.zoom.us/j/82327452043?pwd=Q3dwYkQ2bGdibEN5Z00yS3JKWUZPQT09> / Passcode: 054730

You may also send any comment or question that pertains to a current agenda item to: [publichealth@plymouth-ma.gov](mailto:publichealth@plymouth-ma.gov)  
They will be read on the air and answered by the BOH as practicable. If time doesn't permit answers during the meeting, responses will be sent by email as soon as possible.

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**4:00 PM: Public participation in a virtual meeting.**

- Questions will be read on air as practicable.
- Please send any comment or question to: [publichealth@plymouth-ma.gov](mailto:publichealth@plymouth-ma.gov)

**4:05 PM: Board of Health Endorsement for Auxiliary Housing**

**4:20 PM: Board of Health Goals Update and Discussion**

**4:30 PM: Town of Plymouth Dog Waste By-Law -- Steve Lydon**

**4:45 PM: Board of Health Environmental (Second-Hand Smoke) Regulation Discussion – Steven Lydon**

**5:00 PM: Wind Turbine Complaint Discussion and Vote on Possible Further BOH Action**

**5:30 PM: Director's Report**

**5:40 PM: Chairperson's Announcements**

**5:45 PM: Public Comment and Concerns**

**5:55 PM: New/ Old Business**

**6:00 PM: Adjournment**

Approved by: B. Potvin

Posted: 6/22/2023