



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/12/2021 Ending Date: 5/3/2022

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

G Edward Bradley

Candidate Full Name (if applicable)

Plymouth Select Board

Office Sought and District

51A Cliff St, Plymouth MA 02360

Residential Address

E-mail: Edbradley2022@gmail.com

Phone # (optional):

Committee to Elect G Edward Bradley

Committee Name

Erin Bradley

Name of Committee Treasurer

51A Cliff St, Plymouth MA 02360

Committee Mailing Address

E-mail: Edbradley2022@gmail.com

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

**Line 1:** Ending Balance from previous report

0

**Line 2:** Total receipts this period (page 3, line 11)

\$3,132.39

**Line 3:** Subtotal (line 1 plus line 2)

\$3,132.39

**Line 4:** Total expenditures this period (page 5, line 14)

\$3,737.17

**Line 5:** Ending Balance (line 3 minus line 4)

-\$604.78

**Line 6:** Total in-kind contributions this period (page 6)

0

**Line 7:** Total (all) outstanding liabilities (page 7)

0

**Line 8:** Name of bank(s) used: Bank Of America

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Erin M. Bradley*

(Treasurer's signature)

Date: 5/10/2022

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*G Edward Bradley*

(Candidate's signature)

Date: 5/10/2022

*CTE G. Edward Bradley*  
**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/7/2022	Barron, Joesph 75 Mariner's Way Plymouth MA 02360	\$100	
3/24/2022	Bezanson, Alex 761 old Randolph St	\$50	
3/24/2022	Bletzer, Charlie 23 Carver Rd , Plymouth MA 02360	\$200	State trial Court Officer/ Plymouth district Court Plymouth MA 02360
3/24/2022	Bletzer, William 29 Cortland Way, Grafton MA 01519	\$100	
3/21/2022	Blume, Gary 611 Bourn Rd Plymouth MA 02360	\$50	
4/2/2022	Blusdale, Amy 700 W Shore Rd Salisbury VT 05769	\$250	Office Admin/ Kingstown Corp, Plymouth MA 02360
10/12/2021	Bradley, G 51A Cliff St, Plymouth MA 02360	\$100	
3/24/2022	Bradley, Robert 400 Sandwich St, Plymouth MA 02360	\$100	
3/24/2022	Brewster, Mark 25 Pumpkin Patch Way, Hanover Ma 02339	\$250	owner/Brewster Ambulance Weymouth Ma
3/26/2022	Costello, Christine 23 Hampshire Rd APT 205 Methuen Ma 01844	\$100	
3/24/2022	Dibona, Christopher 83 Vlden RD., Quincy MA.	\$100	
3/24/2022	Fava, Christopher 200 watercourse placce, Plymouth MA 02360	\$100	
Line 9: Total Receipts over \$50 (or listed above)		\$1500.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$52.39	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$1552.39</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

CTE G. Edward Bradley

## SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/12/2022	Flynn, Dana 8 Hill Dale Rd Plymouth MA 02360	\$50	
3/24/2022	Higgins, Jason 7 Ryans way, Plymouth MA 02360	\$150	
3/24/2022	Joyce, John 106 Orchard Road, Marshfield Ma 02050	\$100	
3/24/2022	lorenzettl, Adam 1 Stafford St, Plymouth MA	\$20	
4/6/2022	Parks, Kara 1902 Neptune Dr Melbourn Beach FL 32951	\$250	Office Admin/ Kingstown Corp Plymouth Ma 02360
3/24/2022	Pomeroy, Robert 244 Valley Rd, Plymouth Rd	\$100	
3/24/2022	Pomroy, Rick 7 Bethpage Lane, Plymouth MA 02360	\$100	
3/28/2022	Rogers, Nell 70 Cherry St, Nashua NH 03062	\$250	Owner/ Rogers Marketing and Assoc
3/24/2022	Saccoccio, Mark 1085 Park Ave, Plymouth MA 02360	\$100	
3/24/2022	Stevenson, Samuel 149 Russell Mills Rd Plymouth, MA 02360	\$100	
4/2/2022	Tarveres, Stanly 58 Seven Hills Rd Plymouth MA 02360	\$100	
3/24/2022	Webber, Dale 20 Stafford St Plymouth MA 002360	\$100	
3/24/2022	Young, Joesph 7 Plimental Way Plymouth MA 02360	\$100	
Line 9: Total Receipts over \$50 (or listed above)		\$1520.00	
Line 10: Total Receipts \$50 and under* (not listed above)		\$60	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		\$1580	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\$3737.17

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page \_\_\_\_\_

CTE & Edward Bradley

**SCHEDULE B: EXPENDITURES (continued)**

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

*CTE G Edward Bradley*  
**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

<b>Date Received</b>	<b>From Whom Received*</b>	<b>Residential Address</b>	<b>Description of Contribution</b>	<b>Value</b>
Enter on page 1, line 6 →		<b>Line 15: In-Kind Contributions over \$50 (or listed above)</b>		0
Enter on page 1, line 6 →		<b>Line 16: In-Kind Contributions \$50 &amp; under (not listed above)</b>		0
Enter on page 1, line 6 →		<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>		0

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

CTB Edward Bradley  
**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

0