



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission
TOWN CLERK'S OFFICE

Fill in Reporting Period dates: Beginning Date: 4.28.21 Ending Date: 5.21.21

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

HARRY W. HORN
Candidate Full Name (if applicable)
SELECTMAN - PLYMOUTH
Office Sought and District
211 MANDMOT POINT RD, PLYMOUTH, MA 02360
Residential Address
E-mail: HARRYH45@COMCAST.NET
Phone # (optional): 774.454.4993

CAMPAIGN TO ELECT HARRY HORN
Committee Name
Thomas J. KENNEY
Name of Committee Treasurer
211 MANDMOT POINT RD, PLYMOUTH, MA 02360
Committee Mailing Address
E-mail: TKN254@AOL.COM
Phone # (optional): 302.521.8821

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>531.29</u>
Line 2: Total receipts this period (page 3, line 11)	<u>2,800.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>3,331.29</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1,876.48</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,454.81</u>
Line 6: Total in-kind contributions this period (page 6)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>—</u>
Line 8: Name of bank(s) used:	<u>SANTANDER BANK</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Thomas J. Kenney (Treasurer's signature) Date: 6.7.21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: D. J. Kenney (Candidate's signature) Date: 6/7/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5.7.21	BINDA M. ANDERSON 26 BROOKINS DRIVE KINGSTON MA 02344	300.00	
4.29.21	COLLECTIVE BARGAINING RELIEF ASSOCIATION, COBRA P.O. Box 1005 PLYMOUTH, MA	500.00	
5.4.21	HARRY UHLMAN 311 MASSACHUSETTS POINT ROAD PLYMOUTH, MA 02360	500.00	RETAILER ENGLER & VOLKERS
5.3.21	Plymouth Police Association 385 COURT STREET, SUITE 308 PLYMOUTH, MA 02360	250.00	
5.1.21	Plymouth Police Officers Officers Fund P.O. Box 793 PLYMOUTH, MA	250.00	
5.11.21	S/F LLC 170 WATER STREET, SUITE 200 PLYMOUTH, MA 02360	500.00	
4.30.21	TIMOTHY LAWLER 60 ROCKY HILL ROAD PLYMOUTH, MA 02360	500.00	CEO RETROFIT TECHNOLOGIES INC.
Line 9: Total Receipts over \$50 (or listed above)		2,800.00	
Line 10: Total Receipts \$50 and under* (not listed above)		—	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2,800.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

- 10 -

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page _____

SCHEDULE B: EXPENDITURES (continued)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS 				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

