



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2025 Ending Date: 04/29/2025

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

<u>Deborah Rae Dugan</u> Candidate Full Name (if applicable)	Committee Name
<u>School Committee Plymouth</u> Office Sought and District	Name of Committee Treasurer
<u>11 Anchor Dr Plymouth MA</u> Residential Address	Committee Mailing Address
E-mail: <u>debbyrdugan@gmail.com</u>	E-mail:
Phone #: <u>617-939-6931</u>	Phone #:

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>—</u>
Line 2: Total receipts this period (page 3, line 12)	<u>4,067.40</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4,067.40</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>2,065.81</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>2,001.19</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>—</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>—</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>182.78</u>
Line 9: Name of bank(s) used:	<u>Rockland Trust</u>

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RECEIVED
TOWN CLERK'S OFFICE
PLYMOUTH, MA

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

☐ **Candidate with Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

☒ **Candidate without Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Deborah R Dugan (Candidate's signature) Date: 05/06/2025

M102 (12/2023)

①

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires the name and residential address be reported, in alphabetical order, for all receipts from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$200 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization. However, the candidate or committee must keep detailed accounts and records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add monetary as well as in-kind contributions received. If a candidate intends a candidate monetary contribution to be a loan, enter the information on this schedule and on Schedule D Liabilities. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/25/25	AYLWARD, STEVE 3655 VERNON AVE ALEXANDRIA, VA 22309	\$125	
4/1/25	SANDRA BROGAN 15 TRINA'S PATH PLYMOUTH, MA 02360	\$100	
4/8/25	ROBERT COLBURN 82 HIAWATHA RD PLYMOUTH, MA 02360	\$50	
3/18/25	GEOFF DIEHL 10 VILLAGE WAY WHITMAN, MA 02382	\$50	
3/21/25 4/11/25	JAMES DIXON 32 LYMAN ST WALTHAM, MA 02452	\$50 \$50	
4/1/25	SCOTT DOONAN 115 SETTLER RD PLYMOUTH, MA 02360	\$100	
3/4/25	DEBORAH DUBAN 24 HIGHLAND TER 2407 PLYMOUTH, MA 02360	\$1,000	RETIRED
3/25/25	CHRISTOPHER DUNN 92 RIVERSIDE ST WATERTOWN, MA 02472	\$100	
4/1/25	CHRISTOPHER FAJA 200 WATERCOURSE PL PLYMOUTH, MA 02360	104.10	
4/1/25	KAREN FLAGHERTY 533 WAREHAM RD PLYMOUTH, MA 02360	\$100	
4/24/25	E. SCOTT GARRETT 100 POND SCHOOL RD SUSSEX, NJ 07461	\$200	RETIRED
4/6/25	VIRGINIA HEALD 3 POND VIEW DR MERRIMACK, NH 03054	\$250	FACILITY PLANNER BAE SYSTEMS MANCHESTER, NH
4/6/25	DEYTON HINKLE 1 POND VIEW DR MERRIMACK, NH 03054	\$50	

Enter receipt totals on Page 3

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SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/1/25	MARTY LAMB 57 WINGATE RD HOLLISTON, MA 01746	\$36	
3/23/25	MARKE LETTERS 1286 ARABIAN TRAIL SANTA MARIA, MA 03455	\$100	
4/1/25	JEFFREY LINDQUIST 11 OLD BARN RD PLYMOUTH, MA 02360	\$50	
4/14/25	JAMES LYONS 12 HIGHVALE LN ANDOVER, MA 01810	\$100	
4/12/25	DREEN MAHONEY 24 HIGHLAND TER, #2414 PLYMOUTH, MA 02360	\$52.05	
4/1/25	LEO MARTIN 16 NIXON ST PLYMOUTH, MA 02360	\$100	
3/23/25	KARI MAC RAE 41 YEARLING RUN RD BOURNE, MA 02532	\$50	
4/1/25	JAY MC MAHON 14 CANAL VIEW RD BUZZARDS BAY, MA 02532	\$50	
4/1/25	ROBERT MC NEILL 56 LISA AVE PLYMOUTH, MA 02360	\$100	
4/1/25	MARY NEWELL 426 LUNN'S WAY PLYMOUTH, MA 02360	\$50	
4/6/25	PAUL RODUKITUS 17 CENTRE ST. WINTHROP, MA 02152	\$208.20	
4/1/25	LIZ TAYLOR 8 WYNDHAM HILL DR PLYMOUTH, MA 02360	\$52.05	
3/29/25	JOHN UMINA 14 BENJAMIN RD BELMONT, MA 02478	\$100	
Line 10: Total Receipts over \$50 (or listed above)		—	<p>* If you have itemized receipts of \$50 or under, include them in line 10. Line 1 should include only those receipts not itemized above.</p> <p>← Enter on page 1, line 2</p> <p>→ next page</p>
Line 11: Total Receipts \$50 and under (not listed above)		—	
Line 12: TOTAL RECEIPTS IN THE PERIOD		—	

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SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/12/25	WALTER WELD 129 MAIN ST DOVER, MA 02030	\$ 500	RETIRED
4/1/25	ALICE ZINKEVICH PO BOX 209 SAGAMORE, MA 02561	\$ 50	
Line 10: Total Receipts over \$50 (or listed above)		3,927.40	* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.
Line 11: Total Receipts \$50 and under (not listed above)		140.00	
Line 12: TOTAL RECEIPTS IN THE PERIOD		4,067.40	

← Enter on page 1, line 2

SCHEDULE B: EXPENDITURES

11.001, c. 55 requires for each expenditure over \$50 that the candidate or committee list the name and address, in alphabetical order, to whom each expenditure is made in a reporting period. Expenditures of \$50 and less can be reported in total without itemization, however, the candidate or committee must keep detailed accounts and records of all expenditures made of any amount. Do not include out-of-pocket expenditures of candidate reported on Schedule F. Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.

[illegible]

Enter expenditure totals on Page 5

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SCHEDULE B: EXPENDITURES (continued)[illegible]

** If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.*

Enter on page 1, line 4 →

Line 13: Expenditures over \$50 (or listed above)

2p65.81

Line 14: Expenditures \$50 and under (not listed above)

11/11/2011

Line 15: TOTAL EXPENDITURES IN THE PERIOD

2,065.81

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

M.G.A. e-58 requires the name and residential address be reported for all in-kind contributions from a contributor over \$50 in the aggregate in a calendar year. In addition, the occupation and employer must be reported for each contributor who contributes \$100 or more in a calendar year. Receipts from a contributor of \$50 and less in the aggregate in a calendar year can be reported in total without itemization, however, the candidate or committee name being reported is required with records of all contributions received of any amount. In determining aggregate amounts received from a contributor, add together all gifts in-kind contributions received. Do not include out-of-pocket expenditures of candidate reported on Schedule D. Attach additional pages as needed to report all receipts. Please include the candidate or committee name and a page number on each additional page.

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1

SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
3/12/25	STAPLES SAMOSET ST PLYMOUTH, MA 02360	23.36	MAILING SUPPLIES
3/12/25	STAPLES SAMOSET ST PLYMOUTH, MA 02360	60.57	MAILING SUPPLIES
3/12/25	USPS 100 LONG BOND RD PLYMOUTH, MA 02360	73.00	STAMPS
3/4/25	WALMART 800 COLONY PL RD PLYMOUTH, MA 02360	25.85	SUPPLIES
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		133.57	* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)		49.21	
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD		182.78	

← Enter on page 1, line 8

*Schedule E is not for ballot question committee use.