

## **2026 SPRING ANNUAL TOWN MEETING WARRANT**

Saturday, April 11, 2026

To the Town Clerk of the Town of Plymouth, Commonwealth of Massachusetts:

### **GREETINGS:**

In the name of the Commonwealth, you are directed to notify and warn the Inhabitants of Plymouth, qualified to consider and vote on articles at the Spring Annual Town Meeting of the Town of Plymouth, to meet in a hybrid format, on Saturday, the Eleventh day of April 2026, at 8:00 AM, with information necessary for the Moderator, Town Meeting members, Town officials and interested members of the public to access and witness the deliberations and actions taken at the Town Meeting as follows:

Town Meeting members will have the option to be in person at Plymouth North High School at 41 Obery Street in Plymouth, MA using an electronic voting clicker to take actions or remotely using telecast through Zoom Webinar videoconferencing platform for their deliberations and the use of V-Voter to take actions remotely.

Town Officials will provide information through the Zoom Webinar videoconferencing platform. Interested members of the public will be able to view the meeting through the Plymouth local government channel (The Local Seen) available on Comcast and Verizon, or [thelocalseen.media/live](http://thelocalseen.media/live). Individuals not otherwise lawfully entitled to speak will have the opportunity to speak through the Zoom Webinar videoconferencing platform with 48-hours advanced notice given to and permission granted by the Town Moderator.

Registered Town of Plymouth voters wishing to participate in the hybrid Spring Annual Town Meeting shall submit a request to participate in the Meeting to the Town Clerk not less than forty-eight (48) hours in advance of the Town Meeting scheduled for Saturday, April 11, 2026, commencing at 8:00 AM. Upon receipt of the request and verification of the requester's voter registration status, the Town Clerk shall provide to the requester instructions for participating in the remote Town Meeting.

To act on the following articles to wit:

### **ARTICLE 1: Reports of Boards, Officers, and Committees**

To hear the reports of the several Boards and Officers and Committees of the Town thereon, or take any other action relative thereto.

### **SELECT BOARD**

### **ARTICLE 2: Revolving Fund Spending Limits**

To see if the Town will vote pursuant to M.G.L. c. 44, §53E 1/2 to establish the Fiscal Year 2027 spending limits for each revolving fund established by Chapter 143 of the General By-laws, Departmental Revolving Funds, or take any other action relative thereto.

### **SELECT BOARD**

**ARTICLE 3: Continuation of Committees**

To see what action the Town will take pursuant to Chapter 173 of the General By-Laws regarding the formation, reformation, organization, continuation or discharge of existing Committees created by vote of Town Meeting, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 4: Salaries of Elected Town Officials**

To see what action the Town will take pursuant to M.G.L. c.41, §108 with regard to fixing the salaries of elected Town Officials, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 5: Unpaid Bills**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay certain unpaid bills of prior fiscal years, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 6: Budget Amendments**

To see if the Town will vote to transfer from available funds a sum of money to be added to funds already appropriated for Fiscal Year 2026 under Articles 5 through 10 of the 2025 Spring Annual Town Meeting for the purpose of supplementing departmental, expenses or otherwise amend said votes, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 7: General Fund Operating Budget**

To see what action the Town will take to provide a reserve fund and to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town, including debt and interest, for the ensuing twelve month period beginning July 1, 2026, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 8: Water Enterprise Operating Budget**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the water enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2026, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 9: Sewer Enterprise Operating Budget**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the sewer enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2026, or take any other action relative thereto.

**SELECT BOARD**

**ARTICLE 10: Solid Waste Enterprise Operating Budget**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the solid waste enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2026, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 11: Airport Enterprise Operating Budget**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the airport enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2026, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 12: Cable Public Access Enterprise Operating Budget**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the cable public access enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2026, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 13: Facility Capital Maintenance Stabilization Fund**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Facility Capital Maintenance Stabilization Fund, as authorized by the provisions of M.G.L. c. 40 §5B as amended, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 14: Nuclear Mitigation Stabilization Fund**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Nuclear Mitigation Stabilization Fund, as authorized by the provisions of M.G.L. c. 40 §5B as amended, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 15: Pavement Management Plan Debt Special Purpose Stabilization Fund**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Pavement Management Plan Debt Special Purpose Stabilization Fund, as authorized by the provisions of M.G.L. c. 40 §5B as amended, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 16: Rescind Debt Authorization**

To see if the Town will vote to rescind the remaining borrowing authority on Article 4B1 of the 2023 Special Town Meeting for the DPW – Engineering – Bartlett Road Bridge Construction project, or take any other action related thereto.

**SELECT BOARD**

## **ARTICLE 17: Chapter 90 Roads**

To see if the Town will vote to accept and expend such sum or sums of money allotted or to be allotted to the Town from the Commonwealth of Massachusetts under the provisions of M.G.L. c. 90 or under any other state roadway reimbursement programs for Fiscal Year 2027, and to authorize the Select Board to enter into a contract or contracts with the Massachusetts Department of Transportation Highway Division for such purposes; and further, to authorize the Treasurer with the approval of the Select Board, to borrow in anticipation of 100% reimbursement of said amounts, or to take any other action relative thereto.

## **DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

## **ARTICLE 18: Capital Improvements**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the construction and/or repair and/or purchase and/or lease and/or replacement of departmental buildings and/or equipment and/or capital facilities for various departments of the Town and/or for feasibility and other types of studies, including the payment of costs incidental or related thereto, and to authorize contracts or lease/purchase agreements for such purposes for terms of three or more years, as follows, or take any other action relative thereto.

## **SELECT BOARD**

## **ARTICLE 19: Revise Funding Source for Fire Equipment Purchase**

To see if the Town will vote to revise the funding sources and thereby amend the vote taken under Article 4B2 of the 2022 Fall Annual Town Meeting, for the purpose of replacing and equipping a 1996 75' Ladder Truck (Quint), by reducing the amount to be borrowed by a sum of money and appropriating a sum of money from available funds, and take any other action related thereto.

## **SELECT BOARD**

## **ARTICLE 20: Town Promotion Fund**

To see if the Town will vote to appropriate from the Town Promotion Fund created pursuant to Chapter 4 of the Acts of 1993, a sum of money for programs and projects that enhance the beautification, recreational resources, public safety, promotional and marketing activities, events, services and public improvements, or take any other action relative thereto.

## **DEPARTMENT OF PLANNING AND DEVELOPMENT**

## **ARTICLE 21: Earth Removal Committee Funding**

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$75,000, or any other sum, to conduct a comprehensive update of Plymouth's Earth Removal Bylaw, or take any other action thereto.

## **DEPARTMENT OF PLANNING AND DEVELOPMENT**

## **ARTICLE 22: Codification of Zoning By-Laws**

To see if the Town will vote to raise and appropriate, appropriate from available unappropriated funds in the Town Treasury, or transfer, or borrow the sum of \$10,800, or any other sum, for comprehensive codification of the Town's Zoning Bylaws including all expenses incidental and related, or, to take any other action relative thereto.

## **TOWN CLERK**

### **ARTICLE 23: Tax Title Property Conveyance**

To see if the Town will vote to transfer the care, custody, management and control of the parcels listed below as on file with the Town Clerk, from the Town Treasurer for tax title purposes to the Conservation Commission for conservation purposes pursuant to M.G.L. c. 40, § 8C; subject to an existing drainage easement located on Lot 8 of Assessors Map 60, and an access easement for the Plymouth Fire Department to Jakes Pond, and for the Town to raise and appropriate or transfer from available funds the sum of \$12,500 for the purposes of legal fees/title work and further to authorize the Conservation Commission to execute any and all instruments as may be necessary to effectuate the vote taken hereunder, or take any other action relative thereto.

<b>Parcel ID</b>	<b>Location</b>	<b>Foreclosure No.</b>	<b>Legal Reference</b>	<b>Recording Date</b>
060-000-008-000	4 – 10 Mountain Hill Road	1	Bk. 26569, Pg. 080	September 19, 2003
076-000-026-002	95 Beaver Dam Road	2	Bk. 35653, Pg. 11	February 27, 2008
076-000-026-003	95 Beaver Dam Road	2	Bk. 35653, Pg. 11	February 27, 2008
076-000-026-004	95 Beaver Dam Road	2	Bk. 35653, Pg. 11	February 27, 2008
114-000-019-071	Off Spinnaker Drive	3	Bk. 13379, Pg. 320	January 18, 1995
114-000-019-072	Off Bourne Road	3	Bk. 13379, Pg. 320	January 18, 1995
123-001P-1226-000	Off Blueberry Road	4	Certificate. 107239 Document. 649517	May 15, 2009
123-001P-1227-000	Off Blueberry Road	4	Certificate. 107239 Document. 649517	May 15, 2009
124-000-009-112	Bourne Road	5	Document. 683464	October 31, 2011

### **OPEN SPACE COMMITTEE**

### **ARTICLE 24: Easement – White Horse Cemetery**

To see if the Town will vote to accept an Access Easement from Cedar Road to the White Horse Cemetery, located on Map 44 Lot A-44. The 12' foot wide access easement over Map 44 Lot 5-546 is to be granted to the Town of Plymouth by Elaine Mahoney Family Revocable Trust, Elaine Mahoney & Jillian Dwyer, Trustees. As shown on plan entitled "Public Access Easement" prepared by the Plymouth Department of Public Works dated December 16, 2025 as on file with the Town Clerk, or take any other action relative thereto.

### **SELECT BOARD**

### **ARTICLE 25: CPC – Historic Preservation Plan**

To see if the Town will vote to appropriate a sum of money, from the Community Preservation Fund Fiscal Year 2027 Annual Revenues, reserves, fund balance, any other available fund and/or borrow for the purposes of funding a Townwide Historic Preservation Plan for historic purposes pursuant to the Community Preservation Act, based on the recommendation of the Community Preservation Committee pursuant to M.G.L. c. 44B; or take any other action related thereto.

### **COMMUNITY PRESERVATION COMMITTEE**

**ARTICLE 26: CPC – Reduce Borrowing – Plymouth Area Coalition for the Homeless**

To see if the Town will vote to revise the funding sources and thereby amend the vote taken under Article 16A, 2024 Spring Town Meeting for the purpose of constructing 26 family shelter units and education center deed restricted for affordable housing purposes located at 54 Industrial Park Road, Plymouth, Massachusetts, as previously amended, by reducing the amount to be borrowed by a sum of money and appropriating said sum of money from the Fiscal Year 2027 Community Preservation Act revenues or transfer from Community Preservation available funds or reserves for such purposes, and take any other action relative thereto.

**COMMUNITY PRESERVATION COMMITTEE****ARTICLE 27: CPC – Reduce Borrowing – Jenney Pond**

To see if the Town will vote to revise the funding sources and thereby amend the vote taken under Article 16D, 2024 Spring Town Meeting for the restoration and rehabilitation of Jenney Pond, for Open Space and Recreation purposes, by reducing the amount to be borrowed by a sum of money and appropriating said sum of money from Fiscal Year 2027 Community Preservation Act revenues or transfer from Community Preservation available funds or reserves for such purposes, and take any other action relative thereto.

**COMMUNITY PRESERVATION COMMITTEE****ARTICLE 28: CPC – Old Colony Digitization Project**

To see if the Town will vote to appropriate a sum of money, from the Community Preservation Fund Fiscal Year 2027 annual revenues, reserves, fund balance, any other available fund and/or borrow for the purposes of funding the Old Colony Digitization Project for historic purposes pursuant to the Community Preservation Act, based on the recommendation of the Community Preservation Committee pursuant to M.G.L. c. 44B, or take any other action related thereto.

**COMMUNITY PRESERVATION COMMITTEE****ARTICLE 29: CPC – CPA Fund Budget/Account Set-Aside**

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the Fiscal Year 2027 Community Preservation Budget including debt service and to appropriate from the Community Preservation Fund Fiscal Year 2027 estimated annual revenues a sum of money to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2027, and to set aside sums for future appropriation for the following purposes as recommended by the Community Preservation Committee: a sum of money for the acquisition, creation, and preservation of land for open space, including restoration and rehabilitation of land for recreational use; a sum of money for acquisition, preservation, restoration and rehabilitation of historic resources; and a sum of money for the acquisition, creation, preservation and support of community housing, or take any other action relative thereto.

**COMMUNITY PRESERVATION COMMITTEE**

## **ARTICLE 30: School Carport Solar Project**

To see if the Town will vote to:

1. Transfer the parcels of land identified below (such parcels hereinafter referred to, collectively, as the “Property”) (a) from the School Committee for school purposes (b) to the School Committee for such purposes and also to the Select Board for the purpose of leasing portions of such parcels and/or structures thereon for the installation of privately owned carport solar photovoltaic generation and/or storage facilities; and
2. Authorize the Select Board and School Committee to (i) lease portions of the Property and/or structures thereon for the installation of privately owned carport solar photovoltaic generation and/or storage facilities; (ii) grant easements on, over, and/or under the Property for the construction and operation of such facilities; (iii) to purchase the electricity and/or solar “credits” generated by such facilities; and (iv) take any other actions and execute any other documents and/or contracts to accomplish the foregoing and implement and administer the contracts and easements, all of which contracts and easements shall be for terms of up to 30 years commencing on the date such facilities begin commercial operation, and on such other terms and conditions and for such consideration as the Select Board and School Committee deem in the best interests of the Town,
  - a. Plymouth North High School, 41 Oberry St, Plymouth, as shown on Assessor’s Map 27 as Parcel 027-000-059-000.
  - b. Plymouth South High School (Middle School), 490 Long Pond Rd, Plymouth, and 488 Long Pond Rd, Plymouth as shown on Assessor’s Map 77 as Parcel 077A-000-007-000.

or take any other action relative thereto.

## **DEPARTMENT OF ENERGY AND ENVIRONMENT**

## **ARTICLE 31: DPW Rooftop Solar Project**

To see if the Town will vote to:

1. Authorize the Select Board to (i) lease portions of the property identified below and structures thereon for the installation of privately owned rooftop solar photovoltaic generation and/or storage facilities; (ii) grant easements on, over, and/or under the property for the construction and operation of such facilities; (iii) to purchase the electricity and/or solar “credits” generated by such facilities; and (iv) take any other actions and execute any other documents and/or contracts to accomplish the foregoing and implement and administer the contracts and easements, all of which contracts and easements shall be for terms of up to 30 years commencing on the date such facilities begin commercial operation, and on such other terms and conditions and for such consideration as the Select Board deems in the best interests of the Town,
  - a. Plymouth DPW Administration Building , 22 Mary B Lane, Plymouth, as shown on Assessor’s Map 83 as Parcel 08-000-013-021.

or take any other action relative thereto.

## **DEPARTMENT OF ENERGY AND ENVIRONMENT**

## **ARTICLE 32: Library Carport Solar Project**

To see if the Town will vote to:

1. Transfer the parcel of land identified below (hereinafter referred to as the “Property”) (a) from the Plymouth Public Library Board of Trustees for library purposes (b) to such board for such purposes and also to the Select Board for the purpose of leasing portions of such parcel and/or structures thereon for the installation of privately owned carport solar photovoltaic generation and/or storage facilities; and
2. Authorize the Select Board and Plymouth Public Library Board of Trustees to (i) lease portions of the Property and/or structures thereon for the installation of privately owned carport solar photovoltaic generation and/or storage facilities; (ii) grant easements on, over, and/or under the Property for the construction and operation of such facilities; (iii) to purchase the electricity and/or solar “credits” generated by such facilities; and (iv) take any other actions and execute any other documents and/or contracts to accomplish the foregoing and implement and administer the contracts and easements, all of which contracts and easements shall be for terms of up to 30 years commencing on the date such facilities begin commercial operation, and on such other terms and conditions and for such consideration as the Select Board and Board of Trustees deem in the best interests of the Town,
  - a. Plymouth Public Library, 132 South Street Plymouth, as shown on Assessor’s Map 27 as Parcel 027-000-060A-000.

or take any other action relative thereto.

## **DEPARTMENT OF ENERGY AND ENVIRONMENT**

### **ARTICLE 33: DPW Headquarters Carport Solar Project**

To see if the Town will vote to:

1. Transfer the parcel of land identified below (hereinafter referred to as the “Property”) (a) from the Select Board for public works purposes (b) to the Select Board for such purposes and for the purpose of leasing portions of such parcel and/or structures thereon for the installation of privately owned carport solar photovoltaic generation and/or storage facilities; and
2. Authorize the Select Board to (i) lease portions of the Property and/or structures thereon for the installation of privately owned carport solar photovoltaic generation and/or storage facilities; (ii) grant easements on, over, and/or under the Property for the construction and operation of such facilities; (iii) to purchase the electricity and/or solar “credits” generated by such facilities; and (iv) take any other actions and execute any other documents and/or contracts to accomplish the foregoing and implement and administer the contracts and easements, all of which contracts and easements shall be for terms of up to 30 years commencing on the date such facilities begin commercial operation, and on such other terms and conditions and for such consideration as the Select Board deem in the best interests of the Town,
  - a. Plymouth DPW Headquarters Building, 159 Camelot Drive Plymouth, as shown as Assessor’s Map/Parcel 083-000-023-013.

or take any other action relative thereto.

## **DEPARTMENT OF ENERGY AND ENVIRONMENT**

## **ARTICLE 34: PILOT Agreements for Renewable Energy Facilities**

To see if the Town will vote to authorize the Select Board to (i) enter into one or more agreements for “payments in lieu of taxes” (or “PILOT”) pursuant to M.G.L. c. 59, § 5 (Clause Forty-Fifth), or any other enabling authority, with the owners of renewable energy facilities located within the boundaries of the Town for terms of up to 30 years from the date such facilities begin commercial operation, and (ii) take any actions and execute any other documents or ancillary agreements to accomplish the foregoing and to implement and administer the PILOT agreements, all of which agreements and documents shall be on such terms and conditions and for such consideration as the Select Board deems in the best interests of the Town, or take any other action relative thereto.

## **DEPARTMENT OF ENERGY AND ENVIRONMENT**

## **ARTICLE 35: Military Service**

To see if the Town will vote to accept the provisions of M.G.L. c. 33, §59, which allows for municipalities to grant employees military leave (up to 40 days) with pay and without loss of ordinary renumeration for those employees in the service of the armed forces of the Commonwealth or a reserve component of the armed forces of the United States, or take any other action relative thereto.

## **SELECT BOARD**

## **ARTICLE 36: Citizen’s Petition: Billington Sea Weed Treatment**

Motion that the Town of Plymouth appropriate the sum of \$28,492.32 for the purpose of a weed treatment at Billington Sea Pond in Plymouth MA. The amount being requested is 45% of the total treatment cost, which reflects the percentage of property owned by the Town of Plymouth. The remaining 55% will be paid by the Billington Sea Association a 501 c3 Organization.

By Petition: Anna M. Roderick, et al

## **ARTICLE 37: Citizen’s Petition: PLYMOUTH COMMUNITY TRUST BY-LAW.**

### **PLYMOUTH COMMUNITY TRUST BY-LAW.**

#### **Section 1. Definitions.**

*Administrative warrant* means a warrant, notice to appear, removal order, warrant of deportation, or other ICE custody document issued by a federal immigration official, not a judicial officer, and not based on a finding of probable cause for an alleged criminal law violation.

*US Customs and Border Protection (CBP)* is a law enforcement agency within the Department of Homeland Security responsible for securing the nation's borders and ports of entry.

*Immigration & Customs Enforcement or ICE* is the agency within the U.S. Department of Homeland Security with primary responsibility to investigate and enforce immigration law.

*Immigration holds* are requests, often called "ICE holds" or "immigration detainers", by federal immigration officials to local law enforcement to voluntarily maintain custody of an individual once that individual is released from local custody.

*Released from local custody* means an individual may be released from the custody of a law enforcement agency because any of the following conditions has occurred:

1. All criminal charges against the individual have been dropped or dismissed;
2. The individual has been acquitted of all criminal charges filed against him or her;
3. The individual has served the time required for his or her sentence;
4. The individual has posted a bail or bond, or has been released on his or her own recognizance;
5. The individual has been referred to pre-trial diversion services;
6. The individual has been sentenced to an alternative to incarceration, including a rehabilitation facility;
7. The individual has been released from custodial interrogation;
8. The individual is otherwise eligible for release under state or local law.

## **Section 2. Requirements.**

**A. Inquiries about immigration status.** Town employees and officials may not inquire about the immigration status of any person with whom they have contact, except as required by 8 U.S.C. § 1373; and by 8 USC section 1324(a).

**B. Holds or administrative warrants.** Unless ICE or CSP demonstrate a judicial warrant issued by a judicial court based on probable cause, no officer or employee of a town law enforcement agency shall arrest or detain an individual solely on the basis of an immigration hold or administrative warrant. This includes extending length of custody by any amount of time once an individual is released from local custody.

**C. Notification requests.** Unless ICE demonstrates a judicial warrant issued by a judicial court based on probable cause, no officer or employee of a town law enforcement agency shall respond to any ICE or CBP notification request seeking information about an individual's incarceration status, length of detention, home address, work address, personal information, hearing information, or pending release.

**D. Access to records or facilities.** Unless ICE or CBP demonstrate a judicial warrant issued by a judicial court based on probable cause, no officer or employee of a town law enforcement agency shall allow ICE or CBP agents access to or use of facilities, records/databases, booking lists, or individuals in custody either in person or via telephone or videoconference.

*E. Individuals subject to interventions.* If the Plymouth Police Department receives an immigration detainer or ICE or CBP administrative warrant for a person in its custody the Department shall provide the person with a copy of such detainer request or administrative warrant.

*F. Role of Police Department in Immigration Enforcement.* To the extent permissible by law, a town official shall not perform the functions of an immigration officer, whether pursuant to 8 U.S.C. section 1357(g) or any other law, regulation, or policy, whether formal or informal. .

*G. Raids and other immigration enforcement actions.* No officer or employee of the Plymouth Police Department may participate in an operation led by a federal agency to detain persons for deportation purposes, except in response to a request to assist with support services deemed necessary to ensure officer safety or to prevent a breach of the peace during a federal operation, such as requests to establish traffic perimeters, control traffic or provide police escort.

*H. U visa certification.* In furtherance of the U.S. Victims of Trafficking and Violence Prevention Act, town law enforcement personnel may consider and sign a U visa certification request if an individual is:

1. The victim of a qualifying crime; and
2. Has been, is being, or will likely be helpful in the investigation/prosecution of that crime

*I. The provisions 'of this by-law are severable,' and if any Clause, sentence; . paragraph, or section of it or an application thereof shall be determined to be invalid, such determination shall not affect, impair, or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, or section that is declared invalid.*

By Petition: Arthur Desloges, et al

And you are hereby required to serve this warrant in the manner prescribed by vote of the Town by posting notice thereof seven (7) days at least before such meeting in the Town Hall, in the Town's Libraries and posted on the Town's website, and make return thereof with your doings thereon at the time and places above mentioned.

Given under our hands this \_\_\_\_\_th day of February 2026.

Approved as to Legal Form

SELECT BOARD

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Town Counsel

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David M. Golden, Chairman

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Richard J. Quintal Jr., Vice Chairman

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Kevin B. Cantly

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Deborah Iaquinto

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William J. Keohan

Plymouth, ss.

Pursuant to the foregoing Warrant, I have this day notified and warned the Inhabitants of Plymouth qualified to vote in elections and Town affairs to meet in Plymouth North High School or to meet virtually by remote participation on Saturday, the Eleventh of April, 2026, at 8:00AM to conduct the Spring Annual Business Meeting of the Town of Plymouth, by posting copies of this Warrant in the Town Hall, in the town's libraries, and posted on the Town's website seven days at least before such meeting

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Signature  
Town Clerk

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Date & Time  
Posted